

# 2019-20 Early Childhood Calendar



## Early Childhood (EC) <http://ready4K.jefferson.kyschools.us>

### First and Last Days for EC Students

8/14, 5/28\* Tuition 8/28, 5/28\* Preschool



\*5/28 will be the last day of school unless there are days to be made up. Inclement weather may alter the school calendar, grading periods, and report card distribution dates.

### First and Last Days for EC Teachers

(No school for students) . . . . .8/12, 5/29

### No School for EC Students

Home Visit/Teacher Inservice Days . . . . .8/13, 9/27, 10/18, 11/15, 12/13, 1/6, 1/24, 2/7, 3/20, 4/17, 4/24, 5/18

### Family Engagement Days

School is in session: 9/20, 11/8, 2/21, 5/22

### No School for EC Students

Labor Day . . . . .9/2  
 Election Day . . . . .11/5  
 Thanksgiving Break . . . . .11/27–11/29  
 Winter Break . . . . .12/23–1/3  
 New Year's Day . . . . .1/1  
 Martin Luther King Jr. Day . . . . .1/20  
 Spring Break . . . . .3/30–4/3  
 Primary Election Day . . . . .5/19  
 Memorial Day . . . . .5/25  
 Professional-Development Flex Days  
 10/7, 3/27  
 Professional-Development Gold Days  
 11/4, 2/14

### Parent-Teacher Conferences

(No school for students)  
 Conferences will be scheduled for 10/8 and 2/17.

### Make-Up Days for Students

Missed school days will be made up in the following order:  
 2/17, 3/27, 5/29, 6/1, 6/2, 6/3, 6/4, 6/5, 6/8, 6/9, 6/10.

**Early Childhood Central Office**  
**(502) 485-3919**

**Full-Day Preschool Hours**  
 9:45 a.m. to 4:35 p.m.

**Tuition-Based Preschool Hours**  
 9:05 a.m. to 3:45 p.m.

Inclement weather will alter the school calendar. For information about weather-related delays or closings, follow local media or check for announcements on the district's website, Twitter account, and Facebook page. Updated calendar information will be posted on the district's website and on the JCPS Google calendar, which is accessible on your mobile device.

[www.jefferson.kyschools.us](http://www.jefferson.kyschools.us)

JCP SKY



@JCPSKY



## JULY

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
| 1   | 2   | 3   | 4   | 5   |
| 8   | 9   | 10  | 11  | 12  |
| 15  | 16  | 17  | 18  | 19  |
| 22  | 23  | 24  | 25  | 26  |
| 29  | 30  | 31  |     |     |

## AUGUST

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
|     |     |     | 1   | 2   |
| 5   | 6   | 7   | 8   | 9   |
| 12  | 13  | 14  | 15  | 16  |
| 19  | 20  | 21  | 22  | 23  |
| 26  | 27  | 28  | 29  | 30  |

## SEPTEMBER

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
| 2   | 3   | 4   | 5   | 6   |
| 9   | 10  | 11  | 12  | 13  |
| 16  | 17  | 18  | 19  | 20  |
| 23  | 24  | 25  | 26  | 27  |
| 30  |     |     |     |     |

## OCTOBER

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
|     | 1   | 2   | 3   | 4   |
| 7   | 8   | 9   | 10  | 11  |
| 14  | 15  | 16  | 17  | 18  |
| 21  | 22  | 23  | 24  | 25  |
| 28  | 29  | 30  | 31  |     |

## NOVEMBER

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
|     |     |     |     | 1   |
| 4   | 5   | 6   | 7   | 8   |
| 11  | 12  | 13  | 14  | 15  |
| 18  | 19  | 20  | 21  | 22  |
| 25  | 26  | 27  | 28  | 29  |

## DECEMBER

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
| 2   | 3   | 4   | 5   | 6   |
| 9   | 10  | 11  | 12  | 13  |
| 16  | 17  | 18  | 19  | 20  |
| 23  | 24  | 25  | 26  | 27  |
| 30  | 31  |     |     |     |

## JANUARY

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
|     |     | 1   | 2   | 3   |
| 6   | 7   | 8   | 9   | 10  |
| 13  | 14  | 15  | 16  | 17  |
| 20  | 21  | 22  | 23  | 24  |
| 27  | 28  | 29  | 30  | 31  |

## FEBRUARY

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
|     |     |     |     | 1   |
| 3   | 4   | 5   | 6   | 7   |
| 10  | 11  | 12  | 13  | 14  |
| 17  | 18  | 19  | 20  | 21  |
| 24  | 25  | 26  | 27  | 28  |

## MARCH

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
| 2   | 3   | 4   | 5   | 6   |
| 9   | 10  | 11  | 12  | 13  |
| 16  | 17  | 18  | 19  | 20  |
| 23  | 24  | 25  | 26  | 27  |
| 30  | 31  |     |     |     |

## APRIL

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
|     |     | 1   | 2   | 3   |
| 6   | 7   | 8   | 9   | 10  |
| 13  | 14  | 15  | 16  | 17  |
| 20  | 21  | 22  | 23  | 24  |
| 27  | 28  | 29  | 30  |     |

## MAY

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
|     |     |     |     | 1   |
| 4   | 5   | 6   | 7   | 8   |
| 11  | 12  | 13  | 14  | 15  |
| 18  | 19  | 20  | 21  | 22  |
| 25  | 26  | 27  | 28  | 29  |

## JUNE

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
| 1   | 2   | 3   | 4   | 5   |
| 8   | 9   | 10  | 11  | 12  |
| 15  | 16  | 17  | 18  | 19  |
| 22  | 23  | 24  | 25  | 26  |
| 29  | 30  |     |     |     |

## Attendance

Your child is expected to attend school on a daily basis. Daily attendance plays a critical role in every student's academic and future career success. Please ensure that your child comes to school every day and on time. It is understood that sickness and emergencies happen. Use preventive measures to ensure that your child is healthy, and discuss with school staff any barriers that may keep your child from coming to school.

## Changing Your Transportation Information

If you need to make changes to your transportation information (address, phone, etc.), you must contact the Early Childhood Office at **(502) 485-7677**. Please note that some changes may take several days to coordinate and may result in a change of school assignment.

## Dawson Orman Emergency Dropoff Center Guidelines

Dawson Orman Education Center is the designated emergency dropoff center for Early Childhood at 900 S. Floyd Street, Louisville, Kentucky 40203. The phone number is **(502) 485-7008**. The center is located at the corner of Floyd and Breckinridge Streets, behind the old Male High School.

The purpose of this center, which will be staffed between 5 and 7 p.m., is to receive Early Childhood students who do not have authorized persons at the bus stop to pick them up in the afternoon. Jefferson County Public Schools (JCPS) Early Childhood does not provide after-school care.

## Documents Required for Application

- Proof of household income (e.g., most current year tax return, W-2, child support, Supplemental Security Income [SSI])
- Picture identification
- Proof of residence
- Child's state/country birth certificate
- Current immunization certificate
- Current physical

## Health Requirements

- Current immunizations—due before entry into school
- Current vision exam—first year of entry only This is a one-time requirement and is due by **January 1** of the school year.
- Current physical—must be on file within 2 months (60 days) of first entry into school
- Current dental exam—required at age 5 only
- Vision screening—due within 30 school days of entry
- Hearing screening—due within 30 school days of entry

## Home Visits

Federal and state regulations require that every lead classroom teacher complete at least two home visits per child each school year. The purpose of the home visit is to work with you to support your child's school readiness and to set specific, individual learning goals as well as to provide feedback on your child's progress. This also gives you the opportunity to know your child's teacher prior to the start of school and allows you to have an open, informal discussion about your child.

- First home visit—beginning of the school year
  - Second home visit—completed in the spring
- Families who enroll after the start of the school year will have their home visit scheduled within 60 days of enrollment.

## Late Pickup of Car Riders

Parents are required to pick up their child on time. Student dismissal is at 4:35 p.m. (3:45 p.m. for tuition-based students). After three late pickup incidences, the principal/associate principal will meet with the parent.

## Tuition-Based Preschool

The JCPS Early Childhood Program operates full-day tuition preschool classes for Jefferson County residents. The tuition-based program is for students who are 4 years of age by **August 1** of the program year. Parents pay tuition for preschool services and must provide their own transportation to these locations. Before- and after-school childcare is provided by the YMCA Child Enrichment Program (CEP) at most full-day locations. Enrollment is limited, and a registration fee is due at the time of registration. Tuition preschool parents, please refer to the *Tuition-Based Handbook* addendum for additional guidelines and procedures.

## Important Telephone Numbers

|  |                        |
|--|------------------------|
| JCPS Call Center . . . . .                           | <b>313-HELP (4357)</b> |
| Student Assignment/Transportation Changes. . . . .   | <b>485-7677</b>        |
| Early Childhood Central Office . . . . .             | <b>485-3919</b>        |
| Family Resource and Youth Services Centers . . . . . | <b>485-3703</b>        |
| Health Services . . . . .                            | <b>485-3387</b>        |
| Exceptional Child Education . . . . .                | <b>485-3215</b>        |
| <b>Bus Compounds</b>                                 |                        |
| Blankenbaker Compound . . . . .                      | <b>485-3162</b>        |
| Blue Lick Compound . . . . .                         | <b>485-3145</b>        |
| Burks Compound. . . . .                              | <b>485-6690</b>        |
| Detrick Compound . . . . .                           | <b>485-3169</b>        |
| Mary E. Hoke Compound . . . . .                      | <b>485-3147</b>        |
| Jacob Compound . . . . .                             | <b>485-7660</b>        |
| Jeffersontown Compound. . . . .                      | <b>485-3153</b>        |
| Lees Lane Compound . . . . .                         | <b>485-7055</b>        |
| Moore Compound. . . . .                              | <b>485-3163</b>        |
| Nichols Compound . . . . .                           | <b>485-3057</b>        |
| John Wilhoit Compound. . . . .                       | <b>485-8595</b>        |
| Special Needs East . . . . .                         | <b>485-6099</b>        |
| Special Needs West . . . . .                         | <b>485-6088</b>        |

## Preschool Meals

JCPS Nutrition Services provides breakfast, lunch, and snack meals through the United States Department of Agriculture (USDA) Child Nutrition Programs. Please see below to find which form you may need to complete:

| Non-Community Eligibility School Locations   | Community Eligibility School Locations  |
|--|---|
| Audubon, Barret, Brown, Eastern, Great-house, JCTMS, Lowe, Male, Manual, Norton, Norton Commons, Stopher   | All other locations   |
| Households must complete a Free or Reduced-Price Meal Application (red form) to receive free or reduced-price breakfast and lunch meal benefits. | Students are provided a breakfast and lunch at no charge.   |
| Households must complete a Free or Reduced-Price Meal Application (red form) to receive free or reduced-price snack benefits.                    | Households must complete a Free or Reduced-Price Meal Application (red form) to receive free or reduced-price snack benefits. |

For application information, call **485-6237**. You can obtain an application at your child's school, or parents/guardians can complete the Meal Application online by visiting **www.myschoolapps.com**. Applications for free or reduced-price meals must be renewed each year after **July 1**.



**www.jefferson.kyschools.us**

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