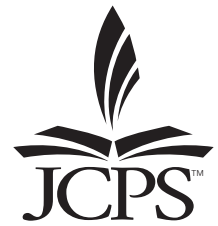


# School Calendar 2017-18



### First and Last Days for Students

8/16, 5/24\*



\*5/24 will be the last day of school unless there are days to be made up. Inclement weather may alter the school calendar, grading periods, and report card distribution dates.

### First and Last Days for Teachers

(No school for students)..... 8/14, 5/25

### No School for Students

|   |             |  |
|---|-------------|--|
| Labor Day.....  | 9/4         |  |
| Thanksgiving Break.....                               | 11/22-11/24 |  |
| Winter Break.....                                     | 12/20-12/29 |  |
| New Year's Day.....                                   | 1/1         |  |
| Martin Luther King Jr. Day.....                       | 1/15        |  |
| Spring Break.....                                     | 4/2-4/6     |  |
| Election Day.....                                     | 5/22        |  |
| Memorial Day.....                                     | 5/28        |  |
| Professional-Development Flex Days<br>10/6, 3/12, 5/4 |             |  |
| Professional-Development Gold Days<br>10/9, 1/2       |             |  |

### Parent-Teacher Conferences

(No school for students)  
Conferences will be scheduled for 10/10 and 2/26.

### Make-Up Days for Students

Missed school days will be made up in the following order: 2/26, 3/12, 5/25, 5/29, 5/30, 5/31, 6/1, 6/4, 6/5, 6/6

## JULY

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
| 3   | 4   | 5   | 6   | 7   |
| 10  | 11  | 12  | 13  | 14  |
| 17  | 18  | 19  | 20  | 21  |
| 24  | 25  | 26  | 27  | 28  |
| 31  |     |     |     |     |

## AUGUST

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
|     | 1   | 2   | 3   | 4   |
| 7   | 8   | 9   | 10  | 11  |
| 14  | 15  | 16  | 17  | 18  |
| 21  | 22  | 23  | 24  | 25  |
| 28  | 29  | 30  | 31  |     |

## SEPTEMBER

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
|     |     |     |     | 1   |
| 4   | 5   | 6   | 7   | 8   |
| 11  | 12  | 13  | 14  | 15  |
| 18  | 19  | 20  | 21  | 22  |
| 25  | 26  | 27  | 28  | 29  |

## OCTOBER

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
| 2   | 3   | 4   | 5   | 6   |
| 9   | 10  | 11  | 12  | 13  |
| 16  | 17  | 18  | 19  | 20  |
| 23  | 24  | 25  | 26  | 27  |
| 30  | 31  |     |     |     |

## NOVEMBER

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
|     |     | 1   | 2   | 3   |
| 6   | 7   | 8   | 9   | 10  |
| 13  | 14  | 15  | 16  | 17  |
| 20  | 21  | 22  | 23  | 24  |
| 27  | 28  | 29  | 30  |     |

## DECEMBER

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
|     |     |     |     | 1   |
| 4   | 5   | 6   | 7   | 8   |
| 11  | 12  | 13  | 14  | 15  |
| 18  | 19  | 20  | 21  | 22  |
| 25  | 26  | 27  | 28  | 29  |

## JANUARY

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
| 1   | 2   | 3   | 4   | 5   |
| 8   | 9   | 10  | 11  | 12  |
| 15  | 16  | 17  | 18  | 19  |
| 22  | 23  | 24  | 25  | 26  |
| 29  | 30  | 31  |     |     |

## FEBRUARY

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
|     |     |     | 1   | 2   |
| 5   | 6   | 7   | 8   | 9   |
| 12  | 13  | 14  | 15  | 16  |
| 19  | 20  | 21  | 22  | 23  |
| 26  | 27  | 28  |     |     |

## MARCH

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
|     |     |     | 1   | 2   |
| 5   | 6   | 7   | 8   | 9   |
| 12  | 13  | 14  | 15  | 16  |
| 19  | 20  | 21  | 22  | 23  |
| 26  | 27  | 28  | 29  | 30  |

## APRIL

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
| 2   | 3   | 4   | 5   | 6   |
| 9   | 10  | 11  | 12  | 13  |
| 16  | 17  | 18  | 19  | 20  |
| 23  | 24  | 25  | 26  | 27  |
| 30  |     |     |     |     |

## MAY

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
|     | 1   | 2   | 3   | 4   |
| 7   | 8   | 9   | 10  | 11  |
| 14  | 15  | 16  | 17  | 18  |
| 21  | 22  | 23  | 24  | 25  |
| 28  | 29  | 30  | 31  |     |

## JUNE

| MON | TUE | WED | THU | FRI |
|-----|-----|-----|-----|-----|
|     |     |     |     | 1   |
| 4   | 5   | 6   | 7   | 8   |
| 11  | 12  | 13  | 14  | 15  |
| 18  | 19  | 20  | 21  | 22  |
| 25  | 26  | 27  | 28  | 29  |

*Inclement weather will alter the school calendar. For information about weather-related delays or closings, follow local media or check for announcements on the district's website, Twitter account, and Facebook page. Updated calendar information will be posted on the district's website and on the JCPS Google calendar, which is accessible on your mobile device.*

[www.jefferson.kyschools.us](http://www.jefferson.kyschools.us)



## Important Dates

### District Grading Periods End

Middle and High....9/22, 11/3, 12/19, 2/14,  
3/30, 5/24  
Elementary .....10/17, 12/19, 3/9, 5/24

### Report Card Distribution\*

Middle and High....10/3, 11/14, 1/10, 2/23,  
4/17, 6/5, 5/31\*  
Elementary .....10/23, 1/11, 3/21, 5/24

\*Many schools operate on different schedules. Check with your child's school. Parent Portal is turned off at the end of each grading period, and it's turned back on when report cards are distributed.

### Application Periods to Apply to Magnet Schools and Optional/Magnet Programs

Elementary, Middle, and High 10/30–12/15

### Showcase of Schools

Elementary, Middle, and High  
10/28

### Advance Program Testing for JCPS Students

10/1–10/31

### College and Career Expo

9/23/17, 4/14/18

### ACT Registration Deadlines and Test Dates\*

| Registration Deadline | Test Date |
|-----------------------|-----------|
| 8/4                   | 9/9       |
| 9/22                  | 10/28     |
| 11/3                  | 12/9      |
| 1/12                  | 2/10      |
| 3/9                   | 4/14      |
| 5/4                   | 6/9       |
| 6/15                  | 7/14      |

\*Most high school juniors are offered a free in-school ACT test. Check with your child's school.

### SAT Registration Deadlines and Test Dates

| Registration Deadline | Test Date |
|-----------------------|-----------|
| 7/28                  | 8/26      |
| 9/8                   | 10/7      |
| 10/5                  | 11/14     |
| 11/2                  | 12/2      |
| 2/9                   | 3/10      |
| 4/6                   | 5/5       |
| 5/3                   | 6/2       |

### PSAT Test Dates

Check with your school.

## School Hours

Some schools slightly adjust their hours, so call your child's school to confirm the times.

|                  |                        |
|------------------|------------------------|
| Elementary ..... | 9:05 a.m. to 3:45 p.m. |
| Middle.....      | 7:40 a.m. to 2:20 p.m. |
| High .....       | 7:40 a.m. to 2:20 p.m. |

## Important Telephone Numbers

|  |                 |
|--|-----------------|
| JCPS Call Center .....   | 313-HELP (4357) |
| Transportation .....   | 485-3470        |
| Student Assignment/School Placement.....   | 485-6250        |
| Early Childhood Programs (includes Head Start and Early Head Start, Prekindergarten, and Preschool)..... | 485-3919        |
| Family Resource and Youth Services Centers .....   | 485-3703        |
| Guidance/Counseling.....   | 485-6781        |
| Health Services .....  | 485-3387        |
| Advance Program.....   | 485-7424        |
| Exceptional Child Education.....   | 485-3215        |
| Parent Teacher Association (15th District).....  | 485-3535        |

## School Meal Prices

This year, the federal Community Eligibility Provision will allow students at 128 locations to receive breakfast and lunch at no daily charge. Students at 18 additional schools who qualify based on USDA guidelines for free or reduced-price meals will need to submit an application.\* For a list of these schools and to apply, visit

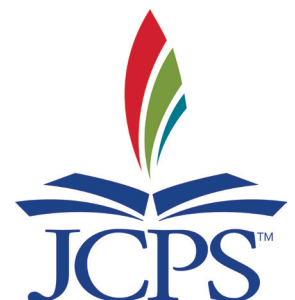
[www.myschoolapps.com](http://www.myschoolapps.com). All schools offer nutritious breakfasts and lunches. Many schools also offer an à la carte program, and à la carte milk costs 50 cents. To access a mobile app that provides menu and nutrition information, visit [jcps.nutrislice.com](http://jcps.nutrislice.com). Parents may make online payments at [www.myschoolbucks.com](http://www.myschoolbucks.com).

|                 | Breakfast  | Lunch  |
|-----------------|------------|--------|
| Elementary      | \$1.75     | \$2.80 |
| Middle and High | \$1.85     | \$2.90 |
| Adult           | À la carte | \$4.25 |

\*For application information, call 485-6237. Obtain an application at your child's school, or visit [www.jcpsfood.org/](http://www.jcpsfood.org/) and complete an online application. Applications for free and reduced-price meals must be renewed each year.

## Childcare

The Childcare Enrichment Program (CEP) provides quality before- and after-school childcare throughout the school year for JCPS students in kindergarten through grade eight at 48 school sites. The program operates before school, starting at 7 a.m., and after school until 6 p.m. Registration is open throughout the year, and spaces are available on a first-come, first-served basis. If you would like more information about CEP or how to register your child, please call 485-3834 or the YMCA School-Age Childcare Services Branch at 637-1575 or visit the YMCA website at [www.ymcalouisville.org](http://www.ymcalouisville.org).



[www.jefferson.kyschools.us](http://www.jefferson.kyschools.us)

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17-18 School Year Calendar 7.17rj