

**Jefferson County Public Schools Health Services**  
**Primary Care Provider Authorization (PCP): Other Health Conditions (Side One)**  
**2017-2018 School Year**

**Student Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_ **School:** \_\_\_\_\_

**DOES THIS STUDENT HAVE A DISABILITY?**  Yes  No

**DIAGNOSIS:**

- |  |   |
|--|---|
| <input type="checkbox"/> Sickle Cell Anemia    | <input type="checkbox"/> ADHD/ADD           |
| <input type="checkbox"/> Cystic Fibrosis       | <input type="checkbox"/> Autism             |
| <input type="checkbox"/> Long QT Syndrome      | <input type="checkbox"/> Ostomy Type: _____ |
| <input type="checkbox"/> Hemophilia            | <input type="checkbox"/> Spina Bifida       |
| <input type="checkbox"/> Hypertension          | <input type="checkbox"/> Fainting Spells    |
| <input type="checkbox"/> Vasomotor Instability | <input type="checkbox"/> VP Shunt           |
| <input type="checkbox"/> Celiac Disease        | <input type="checkbox"/> Cerebral Palsy     |
| <input type="checkbox"/> Migraine              | <input type="checkbox"/> Other _____        |

Latex Allergy/Sensitivity:  Yes  No

**MAJOR LIFE ACTIVITIES AFFECTED BY THE ABOVE DISABILITY:**

- Eating  Learning  Behavior  Digestion  Swallowing  
 Activities of Daily Living  Other: \_\_\_\_\_

**PRECAUTIONS AT SCHOOL:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**RESTRICTIONS/EXCLUSIONS AT SCHOOL:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**OTHER COMMENTS:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**IF MEAL ACCOMODATIONS ARE REQUIRED:**

Foods to omit: \_\_\_\_\_

Foods to substitute: \_\_\_\_\_

Nutritional information is available at  
[www.jefferson.k12.ky.us/Departments/NutritionServices](http://www.jefferson.k12.ky.us/Departments/NutritionServices)

**Oral/Nasal Suctioning (circle one)**

**\*All supplies and equipment are to be provided by the parent/guardian.**

**Suctioning Instructions:**

- |   |   |
|---|---|
| <input type="checkbox"/> Oral Suctioning          | <input type="checkbox"/> Nasal Suctioning           |
| <input type="checkbox"/> Yanker/Soft tip catheter | <input type="checkbox"/> Saline Instillation needed |
| <input type="checkbox"/> Other (Explain): _____   |   |

**Suctioning Frequency**

- Every \_\_\_\_\_ minutes  Every \_\_\_\_\_ hours  
 As needed based upon signs and symptoms as follows:  
 Choking/Continuous coughing/Gurgling  
 Upon student's request  
 Other (Specify): \_\_\_\_\_

**Urinary Catheterization**  Urethral  Suprapubic

**\*All supplies and equipment are to be provided by the parent/guardian.**

Times for procedure (Be Specific): \_\_\_\_\_

Recommended position: \_\_\_\_\_  
 \_\_\_\_\_

If questions regarding catheterization times, may we contact the parent/guardian for decision?  Yes  No

Can this student catheterize him or herself?

- Yes  Independently  Adult Assistance  No

Check the typical characteristics of student's urine:

- |  |   |
|--|---|
| <input type="checkbox"/> Clear                               | <input type="checkbox"/> Cloudy                 |
| <input type="checkbox"/> Odor                                | <input type="checkbox"/> Typically has blood in |
| <input type="checkbox"/> Typical color and amount of output: |   |

**\* Please note: When any changes in the student's typical characteristics are observed, THE PARENT/GUARDIAN MUST BE NOTIFIED IMMEDIATELY.**

**Please complete both sides of this form. Form MUST be signed by Health Care Provider AND Parent/Guardian.**

Reviewed by Health Services	Initials/Date
Entered by Health Services	_____
School received/sent to Health Services & School Staff	_____

**Jefferson County Public Schools Health Services**  
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**Student Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_ **School:** \_\_\_\_\_

**EMERGENCY PLAN OF ACTION**

1. If student's color becomes pale, cyanotic (bluish), or ashen OR student has other signs of respiratory distress (difficulty breathing, gasping, etc.), call EMS 911.
2. Notify school personnel trained in CPR/first aid to stay with student and initiate CPR if needed prior to EMS arrival.
3. Contact parent/guardian immediately.
4. If EMS is called, student must be transported via EMS to the emergency facility unless parent/guardian signs release with EMS. Parent/guardian then assumes responsibility for student. The student may not return to school that day.
5. When student is transported via EMS, a JCPS staff member must ride with student unless parent and/or emergency contact accompanies them.
6. If a student requires medical treatment while on the bus, the driver will contact EMS.
7. Other: \_\_\_\_\_

**THIS FORM MUST BE SIGNED BY THE HEALTH CARE PROVIDER AND PARENT/GUARDIAN**

\_\_\_\_\_  
 Printed Name of MD, APRN, or PA      Signature of MD, APRN, or PA      Address      Telephone #/Fax #      Date

\*Parent/guardian hereby acknowledges that if this medication is not self-administered, it will most likely be administered by trained, unlicensed JCPS personnel. I acknowledge and agree when I authorize my child to attend a school sponsored field trip, this medication and/or health service may also be administered by a licensed volunteer. By signing this form, the parent/guardian shall acknowledge that the Jefferson County Board of Education and its employees shall incur no liability as a result of any injury sustained by the student from the self-administration of his/her medications to treat asthma or anaphylaxis and the parent/guardian shall indemnify and hold harmless the school and its employees against any claims relating to self-administration of school medication. This form shall not relieve the liability of the school or its employees for their own negligence. I hereby give permission for the health care provider completing and signing this form to verify this information with JCPS and consult with JCPS staff regarding this information.

\_\_\_\_\_  
 Signature of Parent/Guardian      Telephone #      Date

**\*\*Parent/Guardian signature required only for INITIAL (not updated) 2017-2018 PCP form.**

\_\_\_\_\_  
 Emergency Contact      Telephone #      Relationship

**Please return to:**

Jefferson County Public Schools - Health Services Department, LAM Building  
 4309 Bishop Lane, Louisville, KY 40218  
 Telephone # (502) 485-3387      Fax # (502) 485-3670

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